



**Sue Barnston**  
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5<sup>th</sup> May 2026

Dear Councillor,

You are respectfully summoned to attend the Parishioners Meeting of Brampton Parish Council followed by the Annual meeting to be held at **Old Brampton School Room** on **11<sup>th</sup> May** commencing at **7.00pm** for the purpose of transacting the following business

Yours sincerely

*Sue Barnston*

Sue Barnston  
Clerk

### **PARISHIONERS MEETING AGENDA**

#### **1.0 To receive apologies for absence**

#### **2.0 Chairmans Report**

To receive the Chairmans report for 2025/2026

#### **3.0 District and County Councillors**

To receive any reports from District and County Councillors

#### **4.0 Any other Business**

Open session for any resident of the Parish to raise relevant issues

### **ANNUAL MEETING AGENDA**

#### **1.0 Election of Chairperson 2026/2027**

To receive nominations for the post of Chairperson

The Chairperson to take and sign a Declaration of Acceptance of Office

## **2.0 Election of Vice-Chairperson**

To receive nominations for the post of Vice- Chairperson

The Vice- chairman to take and sign a Declaration of Acceptance of office

## **3.0 Annual Review of Governing Documents**

- i) Standing orders 2026
- ii) Financial Regulations
- iii) Financial Risk Assessment
- iv) Complaints procedure
- v) GDPR
- vi) Data protection
- vii) Web Accessibility

## **4.0 Declaration of Interest**

To enable Members to declare the existence and nature of any Disclosable Pecuniary Interests they have in subsequent agenda items, in accordance with the Parish Council's Code of Conduct/ Interests that become apparent at a later stage in the proceedings may be declared at that time.

To receive and approve requests for dispensation from members on matters in which they have a Disclosable Pecuniary Interest

## **5.0 Public Speaking**

- a) A period of not more than 10 minutes will be made available for members of the public and Members of the Council to comment on any matter.
- b) If the Police Liaison Officer, a county Council or district Council Member is in attendance they will be given the opportunity to raise and relevant matter.

## **6.0 Minutes of Meeting**

To approve the minutes of the ordinary meeting held on 13<sup>th</sup> April

## **7.0 Date and Venue of next meeting**

Next meeting 8<sup>th</sup> June at 7pm Cutthorpe Village Hall

## **8.0 Village Halls**

i) Cutthorpe Village Hall

To receive any updates

ii) Wadshelf Village Hall

To receive any updates

## **9.0 Meeting Reports**

i) Cutthorpe Playground and Recreation Ground

a) To receive any updates

b) To discuss removal of goal posts – CII Wood

c) To note faulty spring on playground gate repaired

d) To receive and approve Huck Tec quote.

e) To note rent for cricket pitch not received

ii) Allotments

- a) To note rent unpaid for Plot 1,11 and 5b

iii) Wadshelf Playground

- a) To receive any updates

iv) Works

- a) To receive any updates  
b) Ivy removed from Cutthorpe bus shelter. Shelter requires remedial work

v) Parish Plan

- a) To receive any updates

### **10.0 Parish Council Liaison with County and District Councils and EMCCA**

To receive details of any matters that require reporting to North East Derbyshire District Council or Derbyshire County Council or EMCCA

- a) Clerk has reported  
i) Collapsed bus stop Cutthorpe  
ii) Wadshelf bus shelter  
iii) Wigley School SIDS

### **11.0 Planning**

#### **Applications for Planning Permission made to and determined by the district Council, Peak District National Park Authority and Derbyshire County Council**

**Application No:** NED 26/00245/FL  
**Parish:** Brampton Parish  
**Ward:** Brampton And Walton Ward  
**Officer:** Mr Colin Wilson

Proposed light industrial unit at Freebirch Farm Freebirch Eastmoor for Mr Tom

**Application No:** NED 26/00285/FL  
**Parish:** Brampton Parish  
**Ward:** Brampton And Walton Ward  
**Officer:** Mr Colin Wilson

Change of use of land for keeping of horses, erection of a stable block and erection of a storage barn, at Land to the North at Clover Meadow Farm Freebirch Eastmoor for Ms Chloe Hill

**Application Number:** 26/00306/FL

**Proposal:** Change of use of the two large fields and gravel yard, from agricultural grazing to equestrian grazing and the keeping of horses with the erection of x2 double mobile stables on steel skids in the gravel yard area (Affecting setting of a Listed Building)(Affecting Public rights of Way).

**Address:** Hatters Barn Main Road Cutthorpe Chesterfield

**Applicant:** Mrs Lisa Allen

**Application Number:** 26/00285/FL

**Proposal:** Change of use of land for keeping of horses, erection of a stable block and erection of a storage barn, at Land to the North

**Address:** Clover Meadow Farm Freebirch Eastmoor Chesterfield

**Applicant:** Ms Chloe Hill

**Decisions Received from the District Council, Peak District National Park Authority and Derbyshire County Council**

**Application No:** NED24/00527/CM

**Parish:** Brampton Parish

**Officer:** Mr Colin Wilson

**Responsibility:** Delegated

**Agent:** Chris Henning

CM4/0224/49 - Section 73 application to vary Condition 7 of application CM4/999/65 to allow mineral extraction to continue at the site at Moorhay Farm High Lane Wigley Chesterfield for Mr Andrew Lamb

**CONDITIONALLY APPROVED - 22 April 2026**

**Application No:** NED26/00160/FLH

**Parish:** Brampton Parish

**Officer:** Mr Kenneth Huckle

**Responsibility:** Delegated

**Agent:** AP Building Design

Proposed side and rear extension at 20 Dunston Road Cutthorpe Chesterfield S41 9RW for Mr And Mrs Scott

**CONDITIONALLY APPROVED - 29 April 2026**

## **12.0 Finance**

Unity Trust Bank - £25,725.72

Nat West Savings Account- £26,408.92

### a) Payments due

<b>Payee</b>	<b>Description</b>	<b>Amount</b>
Clerk	Wages	£484.20
HMRC	Tax	£85.20
Cartridge Discount	Computer ink	£49.99
Information Commission	Data Protection	£52
Sean Pantry	Local works	£110.
Scott's Garden Services	Grass Cutting £140 +£60	£200
<b>Total</b>		<b>£981.39</b>

And any other invoices duly received : None received

b) i) Annual Governance Statement and Accounting Statements for 2025/2026  
to be checked by internal auditor before presentation in June

ii) To agree Chair's Honorarium for 2026/27

## **13.0 Circulars, reports and correspondence**

Sent out:

- i) DALC May Newsletter
- ii) Huck Tec Quote
- iii) PROW
- iv) Parish Council Presentation

## **14.0 Information for the meeting**

- i) Service level agreement (Appendix one)
- ii) To discuss Web site options